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6 || *Attorneys for Defendant:  
Rushmore Loan Management Services, LLC*

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

SANDRA L. SHEWBERT,

Case No. 2:19-cv-00296-APG-GWF

**Plaintiff,**

V.

13           EQUIFAX INFORMATION SERVICES,  
14        LLC; SHELLPOINT MORTGAGE  
15        SERVICING; RUSHMORE LOAN  
16        MANAGEMENT; AMERICAN HONDA  
          FINANCE CORP; HYUNDAI MOTOR  
          FINANCE.

**STIPULATION AND ORDER TO EXTEND  
TIME TO FILE RESPONSE TO  
AMENDED COMPLAINT**

## First Request

17 Defendants.

19 Defendant Rushmore Loan Management Services, LLC (“Rushmore”) and Plaintiff  
20 Sandra L. Shewbert (“Plaintiff” and collectively the “Parties”), by and through their undersigned  
21 attorneys of record, hereby stipulate and agree as follows:

- 22       1. On April 16, 2019, Plaintiff filed her First Amended Complaint. (ECF No. 9).

23       2. Rushmore was served with the First Amended Complaint and Summons on April 17,

24                  2019, thereby making Rushmore's response due May 8, 2019.

25       3. The Parties hereby stipulate and agree that Rushmore's deadline to file a response to

26                  the First Amended Complaint shall be extended to May 31, 2019.

27       4. This request and stipulation is the first request, and is not being made for purposes of

28                  delay or prejudice as counsel for Rushmore was only recently retained and reached

1 out to Plaintiff's counsel on May 7, 2019 inquiring about resolution opportunities.

2 The Parties wish to explore prompt resolution opportunities prior to engaging or  
3 incurring additional fees and costs in responsive pleading and discovery practice.

4 DATED this 8<sup>th</sup> day of May, 2019.

5 ALDRIDGE PITE, LLP

HAINES & KRIEGER, LLC

6 /s/ *Jory C. Garabedian*

/s/ *David H. Krieger*

7 Jory C. Garabedian  
Nevada Bar No. 10352  
8 Attorney for Defendant  
Rushmore Loan Management Services, LLC

David H. Krieger  
Nevada Bar No. 9086  
Attorney for Plaintiff  
Sandra L. Shewbert

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11 **IT IS SO ORDERED:**

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U.S. MAGISTRATE JUDGE

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15 DATED: 5/21/2019

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